

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	
	)	
Adam D. Sah	)	Group Art Unit: 2613
	)	
Application No.: 09/834,856	)	Examiner: David J. Czekaj
	)	
Filed: April 12, 2001	)	
	)	Confirmation No.: 5570
For: METHOD AND APPARATUS FOR	)	
HOSTING A NETWORK CAMERA	)	
WITH IMAGE DEGRADATION	)	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**REVOCATION OF POWER OF ATTORNEY  
STATEMENT UNDER 37 C.F.R. § 3.73(b)  
AND GRANT OF NEW POWER OF ATTORNEY**

The undersigned, a representative authorized to sign on behalf of the assignee owning all of the interest in this patent application, hereby revokes all previous powers of attorney or authorization of agent granted in this application before the date of execution hereof.

As required by 37 C.F.R. § 3.73(b), the undersigned verifies that Sony Corporation is the assignee of the entire right, title, and interest in the patent application identified above by virtue of a chain of title from the inventors to Sony Corporation. The chain of title is established as follows:

1. Assignment from the inventor Adam D. Sah to IPIX Corporation, recorded in the U.S. Patent and Trademark Office ("USPTO") at Reel 009103, Frame 0795.

2. Assignment from IPIX Corporation to Sony Corporation, recorded in the USPTO at Reel 019084, Frame 0034.

The undersigned representative of the Assignee hereby grants its power of attorney to the patent practitioners associated with **FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.**, Customer Number 22,852, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and to receive the Letters Patent.

Please send all future correspondence concerning this application to Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P., Customer No. 22,852.

Please also note that the new Attorney Docket Number for this application is now **09812.1510-00000**.

Dated: MAY 19, 2009

By: 

**Koichi Wada**  
**Deputy General Manager**  
**Planning & Control Department**  
**Intellectual Property Division**